



**UNIVERSITY OF AGRICULTURE, FAISALABAD**  
National Institute of Food Science & Technology

No. NIFSAT/**3765-3776**  
Dated: **11-11-2014**

**NOTIFICATION-VI**

In continuation of this office Notification No. NIFSAT/3690-3701 dated 05-11-2014, in exercise of the powers vested to the undersigned under the Statutes and Regulations relating to first degree awarded by the University of Agriculture, Faisalabad hereby allow provisional admission of the following candidates as per attached lists on Open Merit F.Sc.(Pre-Medical) and F.Sc.(Pre-Agriculture) to B.Sc. (Hons.) Human Nutrition & Dietetics (four years degree program), during Winter Semester, 2014-15. The admission of candidates will however, be subject to following conditions and completion of admission/enrolment formalities as detailed below:

1. Deposit an amount of **Rs. 46,910/- for Boarder** and **Rs. 35,250/- for non-Boarder (after F.Sc. Pre-Medical)** and **Rs. 38,825/- for Boarder** and **Rs. 27,165/- for non-Boarder (after F.Sc. Pre-Agriculture)** as fee on proper Challan Form into MCB at University of Agriculture, Faisalabad, upto **14-11-2014**.
2. Submit following documents to this office upto said date for completion of other admission/enrolments formalities, failing which their provisional admission shall stand cancelled and they shall have no claim whatsoever:-
  - i. Original Bank Challan showing payment for above dues
  - ii. Original educational documents for scrutiny and the missing documents indicated against their names.
  - iii. Prescribed courses enlistment form (UG-I) complete in all respects.
  - iv. Prescribed Registration form (E-2) alongwith attested copies of Matric, F.Sc, Father's NIC, Applicant NIC/B Form and 2 passport size snaps.
  - v. Affidavit/undertaking on judicial paper worth Rs. 200/- and Declaration on judicial paper worth Rs. 200/- as per specimen displayed on the Notice Board for desisting themselves indulgence in politics during their study period in the light of orders of the August Supreme Court of Pakistan.
3. Those who have been indicated as overage in the remarks column should contact the office of the undersigned immediately for submission of proper request for onward consideration by the competent authority.
4. The candidates, who have submitted detail marks/result intimation of Matric and Intermediate examination alongwith admission application form, should produce attested

copies of prescribed certificate immediately on receipt from the Board, failing which they can be restrained to continue further studies/cancel their admission.

5. In case any information/document attached with the application form is found bogus/tampered/fabricated etc. at any stage of studies, the admission will be cancelled retrospectively without assigning any reason.
6. Errors and omissions, if any, in this notification are accepted.



**Prof. Dr. Masood Sadiq Butt**  
**Director General**



Endst. No. NIFSAT/ 3765-3776

Dated: 11-11-2014

Copy forwarded for information to:

1. Deputy Registrar (SR)
2. Treasurer
3. Hall Warden
4. Director Students Affairs
5. Senior Tutor
6. Advisor 1<sup>st</sup> Semester of this degree program
7. A.O. Fees
8. Notice Board

Dated: 10/11/2014

**6TH MERIT LIST OF CANDIDATES  
SELECTED FOR ADMISSION TO B.Sc (Hons.) Human Nutrition and Dietetics FOR THE YEAR 2014-2015**

**Errors and Omissions are Accepted**

S.No	App.No.	Name of the Applicant Selected	Father's Name	Date of Birth	Max Marks	Marks Obtained		Total Obtain/Merit	Per%	Remarks
						FSc.	H.Q			
1	5133	AYESHA ARSHAD	MUHAMMAD ARSHAD	10-SEP-95	1100	949	N	949	86.27	FSC NEW CHARATER CERTIFICATE
2	4247	SALMAN KHAN	SARDAR MUHAMMAD KHAN	04-NOV-95	1100	949	N	949	86.27	
3	5914	KOMAL RIAZ	RIAZ AHMAD	12-DEC-96	1100	949	N	949	86.27	MATRIC, FSC PROVISIONAL CERTIFICATRE, CHARATER CERTIFICATE, 1 PIC
4	1334	SAIRA SHABIR	MUHAMMAD SHABIR HUSSAIN	25-JAN-97	1100	949	N	949	86.27	MATRIC
5	7186	MARIUM LIAQUAT	LIAQUAT ALI	27-JUL-98	1100	949	N	949	86.27	MATRIC, FSC CHARATER CERTIFICATE
6	793	KINZA RUBAB	ALI AKBAR	05-APR-95	1100	948	N	948	86.18	MATRIC

*Navid*